

PREMIUM QUALITY  
**Gemon**  
Breeders



Exclusive pack for professional use

## Adult Complete

# Lamb & Rice

### Complete dog food

**Composition:** Cereals (min. 5% rice), meat and meat products (min. 10% lamb), oils and fats, fish and fish by-product, vegetable origin sub-products (beet pulp 2%), minerals, natural chestnut extract, Yucca Schidigera 0,1%, Choline Chloride, F.O.S.(Fructooligosaccharides) 1 g/kg, Vitamin E.

**Componenti analitici:** Crude protein 25,00%, Crude oils and fats 13,00%, Crude fibre 2,50%, Crude ash 8,00%, Calcium 1,46%, Phosphorus 1,16%.

**Additivi Nutrizionali:** Vitamin A (as Retinyl acetate) 16.000 I.U., Vitamin D3 (as Cholecalciferol) 1.150 I.U., Vitamin E (all-rac-alpha tocopheryl acetate) 120 mg, Choline Chloride 1.400 mg. Manganous Sulphate Monohydrate 70 mg (Manganese 25 mg), Zinc Oxide 150 mg (Zinc 110 mg), Cupric Sulphate Pentahydrate 40 mg (Copper 10 mg), Ferrous Sulphate Monohydrate 260 mg (Iron 80 mg), Sodium Selenite 0,35 mg (Selenium 0.15 mg) Calcium Iodate Anhydrous 2,00 mg (Iodine 1,25 mg).  
Amino acids/kg: L-Carnitine 50%: 215 mg. Antioxidants: Additives CEE.

	Taglia del cane/Dog size	Animale attivo/Active dog	Animale poco attivo/Less active dog
Razione giornaliera consigliata. (grammi al giorno)  Recommended feeding table. (grams per day)	MINI (<5KG)	105	85
	PICCOLA (5 - 10 KG)	105 - 175	85 - 145
	MEDIA (10 - 25 KG)	175 - 345	145 - 285
	GRANDE (25 - 50 KG)	345 - 580	285 - 475
	GIGANTE (>50 KG)	>580	>475

**USE INSTRUCTIONS:** The product may be fed wet or dry. We recommend using the daily rations as guidelines, and if using the product for the first time to introduce the new food gradually into the diet. Make sure clean drinking water is always available.

**KEEP IN A COOL, DRY PLACE.** Best before end / lot Nr / net weight: see print on the package

Prodotto da: **MONGE & C. S.P.A.** - via Savigliano, 31 - 12030 Monasterolo di Savigliano (CN)

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☒ IT000184 CN - ABP46PETPR3PETPP3



NUMERO VERDE CUSTOMER SERVICE  
**800 45 27 22**  
CHIAMARE: LUN-VEN 14.30 - 16 CALL: MON-FRI 2.30 - 4.00 P.M.

